

Planning and Environment Act 1987

SECTION 3AB – SPECIFICATION OF INCOME RANGES

ORDER IN COUNCIL

The Lieutenant-Governor, as the Governor's deputy, with the advice of the Executive Council under section 3AB of the **Planning and Environment Act 1987** and on the recommendation of the Minister for Planning, the Minister administering the **Planning and Environment Act 1987**, hereby specifies, with respect to affordable housing that is not social housing, the following ranges to be the very low income range, low income range and moderate income range respectively:

Table 1 – Greater Capital City Statistical Area of Melbourne

| | Very low income range (annual) | Low income range (annual) | Moderate income range (annual) |
|---|--------------------------------|---------------------------|--------------------------------|
| Single adult | Up to \$25,220 | \$25,221 to \$40,340 | \$40,341 to \$60,510 |
| Couple, no dependant | Up to \$37,820 | \$37,821 to \$60,520 | \$60,521 to \$90,770 |
| Family (with one or two parents) and dependent children | Up to \$52,940 | \$52,941 to \$84,720 | \$84,721 to \$127,080 |

Table 2 – Rest of Victoria

| | Very low income range (annual) | Low income range (annual) | Moderate income range (annual) |
|---|--------------------------------|---------------------------|--------------------------------|
| Single adult | Up to \$18,380 | \$18,381 to \$29,400 | \$29,401 to \$44,100 |
| Couple, no dependant | Up to \$27,560 | \$27,561 to \$44,100 | \$44,101 to \$66,160 |
| Family (with one or two parents) and dependent children | Up to \$38,590 | \$38,591 to \$61,750 | \$61,751 to \$92,610 |

Note: Tables 1 and 2 are derived from annual area median income from the Australian Bureau of Statistics 2016 Census of Population and Housing and indexed using the Australian Bureau of Statistics Housing Group of the Consumer Price Index.

This Order applies from the day it is published in the Government Gazette.

Dated: 29 MAY 2018

Responsible Minister:

HON RICHARD WYNNE MP
Minister for Planning



Clerk of the Executive Council